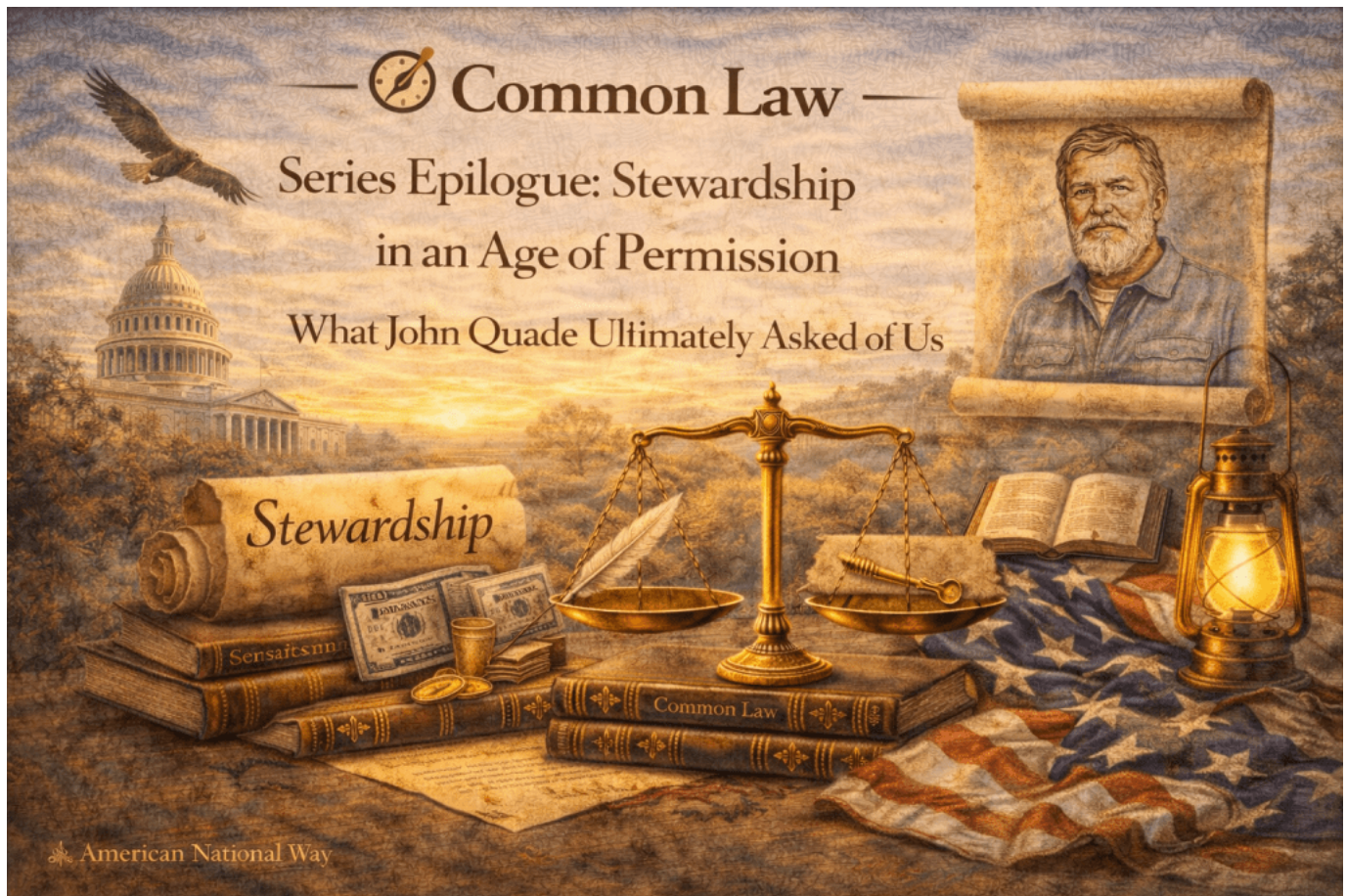


□ Common Law – Series Epilogue: Stewardship in an Age of Permission

February 15, 2026



□ Not a Call to Action – A Call to Awareness

This series was never meant to mobilize.

John Quade did not offer slogans, strategies, or enemies.

He offered something far more unsettling:

A responsibility to see clearly.

Because once something is seen, it cannot be unseen.

□ What This Series Actually Examined

Across this series, we did not argue politics.

We examined **structure**.

- How rights are reframed as privileges
- How consent quietly replaces authority
- How identity is converted into legal status
- How law functions as a belief system, complete with ritual and obedience
- How common law was displaced by statutory governance once moral responsibility faded
- How licenses trade freedom for convenience
- How property shifts from stewardship to conditional ownership
- How the church surrendered jurisdiction in exchange for exemption
- How freedom has always carried a price in sacrifice and responsibility
- And how the 14th Amendment marked a structural pivot, redirecting standing into a different jurisdictional lane

None of these changes required malice.

They required **participation**.

□ The Age of Permission

We live in an era where nearly every meaningful human act requires approval:

- Movement
- Work
- Marriage
- Property
- Speech
- Worship

Permission has replaced stewardship.

Compliance has replaced conscience.

And most people never notice – because the system feels orderly.

□ What John Quade Understood

Quade's insight was not legal cleverness.

It was moral clarity.

He understood that:

No system can grant what it did not create.

Rights that come from God cannot be issued, suspended, or revoked by institutions.

But they *can* be abandoned.

□ Freedom Does Not Need Defenders – It Needs Self-governors

The modern instinct is to fight.

Quade suggested something harder:

Govern yourself first.

Freedom collapses not when rulers become strong – but when people become undisciplined.

Self-governance is not passive.

It is demanding.

□ The Question That Remains

After definitions, history, and hard facts, only one question remains:

What will you do with what you now understand?

Not publicly.

Not loudly.

But privately.

In how you contract.
In how you consent.
In how you raise your children.
In how you speak.
In how you stand.

□ A Final Word

John Quade did not promise safety.

He pointed to responsibility.

Freedom has never been comfortable.

It has only ever been **worth it**.

Whether it survives this generation will not depend on courts, elections, or institutions.

It will depend on men and women willing to live as though their actions still matter.

That choice remains.

It always has.

□ A Quiet Invitation to the Reader

At a certain point in any serious inquiry, information alone is no longer enough. Understanding structure without examining one's own standing leaves the work unfinished.

For those who feel compelled to go further, the next step is not argument or confrontation, but **personal due diligence**. It begins with an honest examination of one's legal status, standing, and capacity – and whether participation in the system is occurring by **informed choice** or by **default assumption**.

Correcting one's status, where appropriate and lawfully executed, is not an act of defiance. It is an act of responsibility. It reflects a decision to clarify one's position, understand which jurisdiction applies, and align participation accordingly.

This series does not instruct anyone on what choice to make. It simply encourages readers to recognize that **choice exists** – and that clarity must come before consent can be meaningful.

Those who choose to explore this path should do so patiently, respectfully, and with careful study, seeking understanding rather than conflict, and remedy rather than grievance.

Stewardship begins there.

□ **Correct the records by correcting your political status**

□ <https://tasa.americanstatenationals.org/correct-your-status/>

Truth without action leaves the presumption intact.

Correction is how you exit the fiction.

American National Way work is provided to the world for free; your contribution and spreading the word among your family members and friends will be highly appreciated!
